ENVIRONMENTAL HEALTH DIVISION

APPLICATION FOR PROPOSED SUBDIVISION REVIEW

FEES:

Please note:

Ada & Boise County

707 N. Armstrong Pl. Boise, ID 83704-0825 Ph. 327-7499 **Elmore County**

520 E. 8th North Mountain Home, ID 83647 Ph. 587-4407 **Valley County** 703 N. 1st P.O. Box 1448 McCall, ID 83638 Ph. 634-7194

This application, along with all applicable information and fee, must accompany each subdivision plat submitted to the Central District Health Department for release of sanitary restrictions. If all necessary information is not submitted, the plat will not be processed. This office must have adequate time to review the information submitted and will respond within ten (10) working days.

Central Water Central Sewage Plats



\$95.00

without prior notice. On Site Sewage	Plats	\$265.00 per lot
DEVELOPER/APPLICANT NAME		
Address	Phone	Fax
City	State	Zip Code
e-mail address		
ENGINEER/SURVEYOR NAME		
Address	Phone	Fax
City	State	Zip Code
e-mail address		
DEVELOPMENT NAME		
Legal Description		
Location: ☐ Inside City ☐ In G	County	t Zone
Directions:		· · · · · · · · · · · · · · · · · · ·
AcresAverage Lot Size in acres	_BuildableNon-buildable	Total#Lots
TYPE OF WATER □ Central Water □ Individu	al Water	
WATER SUPPLY ☐ Ground	☐ Surface	
If Central or Community Water, services provided by:		
TYPE OF SEWAGE DISPOSAL ☐ Central Sev	wer 🔲 Individual Sewer 🗀 C	Community Sewer
If Central or Community Sewer, services provided by:		
TYPE OF PLAT ☐ Residential (241) ☐ Con	mmercial (242) 🔲 Industrial (24	13)
Submitted for Review by		
Signature		Date//
- OFFI	CE USE ONLY-	
Received by:	Date//	Timea.m/p.m.
Fee Paid \$Receipt Number		
Action File # Status 0	County Jurisdiction	FeeLocation
Sanitary Restrictions Lifted	☐ Lot by Lot ☐ Imposed	
☐ Preliminary Plat ☐ Final P	Plat □ Sho	ort Plat
Community Name Zin Code	Date Approved by	Date Approved

ENVIRONMENTAL HEALTH DIVISION

LAND DEVELOPMENT SUBMISSION CHECKLIST

Ada & Boise County

707 N. Armstrong Pl. Boise, ID 83704-0825 Ph. 327-7499 **Elmore County**

520 E. 8th North Mountain Home, ID 83647 Ph. 587-9225 **Valley County** 703 N. 1st P.O. Box 1448 McCall, ID 83638 Ph. 634-7194

This form and all checked items must accompany each application and plat when submitted to Central District Health Department (CDHD) for signature. You will be notified if plat has been signed. CDHD has up to ten days review time for plat signature.

1.	FEES		Sewage Disposal -		
		\$95 for central sewer system		Dry-line sewer systems. Approval from	
		\$265 per lot		Division of Environmental Quality (DEQ) Field Office	
2.	LAND DEVELOPMENT INFORMATION			Main Sewer trunk lines. Approval from DEQ	
		As requested in the CDHD blue tri-fold		Field Office	
		brochure from CDHD for all subdivisions.			
		This is background information.		Community sub-surface sewage disposal systems. Joint approval by CDHD and DEQ	
		Two 8 1/2" x 11" copies of final plat of the subdivisions.		Field Office.	
				Individual on-site sewage systems, based on	
		One copy of final plat as recorded		detailed engineering soils report accepted by CDHD	
		Neighboring well logs required if on-site		Written Verification that Sewer District or city	
		sewage treatment is proposed		intend to provide central sewer.	
3.	LETTERS OF APPROVAL			Zoning Approval -	
	Wate	r Services		Conditional use approval for community sewage	
		Water Purveyor letter stating that they will provide service to the development.		system from City or county Zoning Department.	
				Preliminary plat approved by	
		Approval for municipal water from the Field		City Council or County Commissioners.	
		Office of the Division of Environmental Quality.			
		Field Office, 1410 N. Hilton St., Boise, ID	4.	STORMWATER MANAGEMENT	
				☐ Stormwater management plans with high	
		Approval for community water supply		groundwater data.	
		systems of 10 - 25 connections, shared well	_	OTHER INFORMATION	
		systems or individual wells, from Central District	5.	OTHER INFORMATION	
		Health Department		As requested:	
	CEN	TRAL			
	THE	EALTH			
	DEP.	ARTMENT	I		
Subm	itted for	review by:			
		•			
Signa	ture			Date / /	